



The Weekly Spark

Leaman Junior High School

Mike Semmler, Principal

May 21, 2021

Issue 30

Message from Leaman

Information for Monday's Physicals.

Student bring the ticket/receipt with them.
F2F Students will be walked over to the HS during 6th period.

******PARENTS****** physicals will probably run past school dismissal and students could miss the bus.

Please make transportation arrangements for your student.

Information

Final Exam Week
Please see the flyer for the Exact Schedule!!

SAC information
See Flyer for exact dates and payment link. All incoming 7-12 students are eligible to participate

Reminders

May 24th

Athletic Physicals at Fulshear HS

May 24th – June 1st

Technology Return Days

May 25th, Tuesday

3rd & 6th

May 26th, Wednesday

2nd, 4th, & 5th

May 27th, Thursday

1st and 7th

May 24th-May 28th

Fall Registration Dates

May 27th

Last Day of School

May 28th

ENJOY your Summer!!!!

June - July

SAC Camp

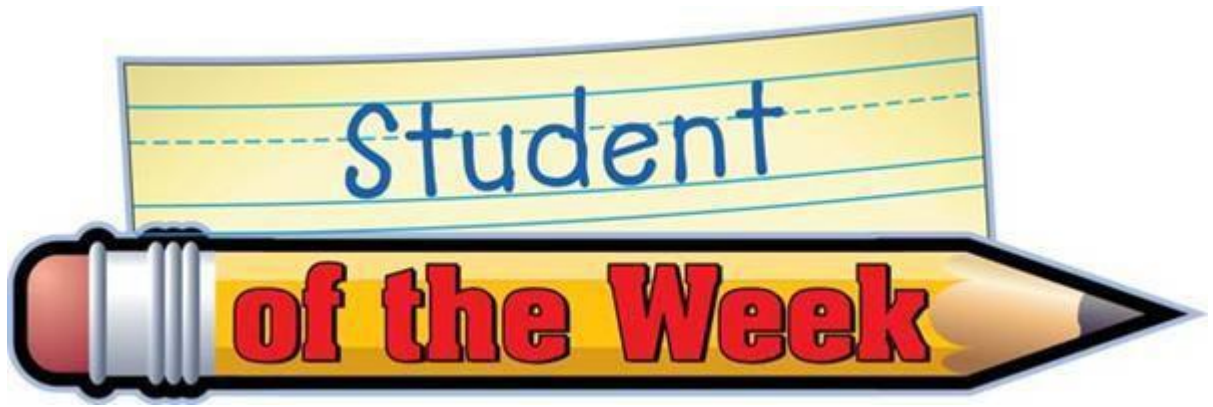
Athletics

[Leaman's Boys Athletic FB Page](#)

[Leaman's Girls Athletic FB Page](#)

[Leaman Athletics - www.lcisid.org/campuses/leamanjh/athletics](http://www.lcisid.org/campuses/leamanjh/athletics)





Week of May 16, 2021

7th *Grade*

Hannah Blaschke
Nominated by: Mrs. Slavinski



8th *Grade*

Amy Uriegas
Nominated by: Coach O'Brien



SPORTS PHYSICALS

ALL INCOMING 7TH & 8TH GRADERS

(Current 6th & 7th Graders)

Including
incoming
9th Graders

\$20

PHYSICALS AT CFHS
MAY 24TH **2-6PM**

Physicals for 2021-2022 School Year
will be hosted at Fulshear HS
on May 24th, from 2-6pm

NEW physicals are required for
Athletics, Drill Team, Color Guard &
Marching Band.

Physicals must be dated after 5/1/2021

Pre-Registration has closed.
Bring \$20 Cash or check,
Payable to CFHS#65

Students must have new
physical on file, to participate
in SAC camp.



PREPARTICIPATION PHYSICAL EVALUATION -- MEDICAL HISTORY

This **MEDICAL HISTORY FORM** must be completed **annually** by parent (or guardian) and student in order for the student to participate in activities. These questions are designed to determine if the student has developed any condition which would make it hazardous to participate in an event.

Student's Name: (print) _____ Sex _____ Age _____ Date of Birth _____
 Address _____ Phone _____
 Grade (2020-2021) _____ School _____
 Personal Physician _____ Phone _____
In case of emergency, contact:
 Name _____ Relationship _____ Phone (H) _____ (W) _____

Explain "Yes" answers in the box below***. Circle questions you don't know the answers to.

<p>1. Have you had a medical illness or injury since your last check up or physical? <input type="checkbox"/> Yes <input type="checkbox"/> No</p> <p>2. Have you been hospitalized overnight in the past year? <input type="checkbox"/> Yes <input type="checkbox"/> No Have you ever had surgery? <input type="checkbox"/> Yes <input type="checkbox"/> No</p> <p>3. Have you ever had prior testing for the heart ordered by a physician? <input type="checkbox"/> Yes <input type="checkbox"/> No Have you ever passed out during or after exercise? <input type="checkbox"/> Yes <input type="checkbox"/> No Have you ever had chest pain during or after exercise? <input type="checkbox"/> Yes <input type="checkbox"/> No Do you get tired more quickly than your friends do during exercise? <input type="checkbox"/> Yes <input type="checkbox"/> No Have you ever had racing of your heart or skipped heartbeats? <input type="checkbox"/> Yes <input type="checkbox"/> No Have you had high blood pressure or high cholesterol? <input type="checkbox"/> Yes <input type="checkbox"/> No Have you ever been told you have a heart murmur? <input type="checkbox"/> Yes <input type="checkbox"/> No Has any family member or relative died of heart problems or of sudden unexpected death before age 50? <input type="checkbox"/> Yes <input type="checkbox"/> No Has any family member been diagnosed with enlarged heart, (dilated cardiomyopathy), hypertrophic cardiomyopathy, long QT syndrome or other ion channelopathy (Brugada syndrome, etc), Marfan's syndrome, or abnormal heart rhythm? <input type="checkbox"/> Yes <input type="checkbox"/> No Have you had a severe viral infection (for example, myocarditis or mononucleosis) within the last month? <input type="checkbox"/> Yes <input type="checkbox"/> No Has a physician ever denied or restricted your participation in activities for any heart problems? <input type="checkbox"/> Yes <input type="checkbox"/> No</p> <p>4. Have you ever had a head injury or concussion? <input type="checkbox"/> Yes <input type="checkbox"/> No Have you ever been knocked out, become unconscious, or lost your memory? <input type="checkbox"/> Yes <input type="checkbox"/> No If yes, how many times? _____ When was your last concussion? _____ How severe was each one? (Explain below) _____ Have you ever had a seizure? <input type="checkbox"/> Yes <input type="checkbox"/> No Do you have frequent or severe headaches? <input type="checkbox"/> Yes <input type="checkbox"/> No Have you ever had numbness or tingling in your arms, hands, legs or feet? <input type="checkbox"/> Yes <input type="checkbox"/> No Have you ever had a stinger, burner, or pinched nerve? <input type="checkbox"/> Yes <input type="checkbox"/> No</p> <p>5. Are you missing any paired organs? <input type="checkbox"/> Yes <input type="checkbox"/> No</p> <p>6. Are you under a doctor's care? <input type="checkbox"/> Yes <input type="checkbox"/> No</p> <p>7. Are you currently taking any prescription or non-prescription (over-the-counter) medication or pills or using an inhaler? <input type="checkbox"/> Yes <input type="checkbox"/> No</p> <p>8. Do you have any allergies (for example, to pollen, medicine, food, or stinging insects)? <input type="checkbox"/> Yes <input type="checkbox"/> No</p> <p>9. Have you ever been dizzy during or after exercise? <input type="checkbox"/> Yes <input type="checkbox"/> No</p> <p>10. Do you have any current skin problems (for example, itching, rashes, acne, warts, fungus, or blisters)? <input type="checkbox"/> Yes <input type="checkbox"/> No</p> <p>11. Have you ever become ill from exercising in the heat? <input type="checkbox"/> Yes <input type="checkbox"/> No</p> <p>12. Have you had any problems with your eyes or vision? <input type="checkbox"/> Yes <input type="checkbox"/> No</p>	<p>13. Have you ever gotten unexpectedly short of breath with exercise? <input type="checkbox"/> Yes <input type="checkbox"/> No Do you have asthma? <input type="checkbox"/> Yes <input type="checkbox"/> No Do you have seasonal allergies that require medical treatment? <input type="checkbox"/> Yes <input type="checkbox"/> No</p> <p>14. Do you use any special protective or corrective equipment or devices that aren't usually used for your activity or position (for example, knee brace, special neck roll, foot orthotics, retainer on your teeth, hearing aid)? <input type="checkbox"/> Yes <input type="checkbox"/> No</p> <p>15. Have you ever had a sprain, strain, or swelling after injury? <input type="checkbox"/> Yes <input type="checkbox"/> No Have you broken or fractured any bones or dislocated any joints? <input type="checkbox"/> Yes <input type="checkbox"/> No Have you had any other problems with pain or swelling in muscles, tendons, bones, or joints? <input type="checkbox"/> Yes <input type="checkbox"/> No If yes, check appropriate box and explain below:</p> <table border="0"> <tr> <td><input type="checkbox"/> Head</td> <td><input type="checkbox"/> Elbow</td> <td><input type="checkbox"/> Hip</td> </tr> <tr> <td><input type="checkbox"/> Neck</td> <td><input type="checkbox"/> Forearm</td> <td><input type="checkbox"/> Thigh</td> </tr> <tr> <td><input type="checkbox"/> Back</td> <td><input type="checkbox"/> Wrist</td> <td><input type="checkbox"/> Knee</td> </tr> <tr> <td><input type="checkbox"/> Chest</td> <td><input type="checkbox"/> Hand</td> <td><input type="checkbox"/> Shin/Calf</td> </tr> <tr> <td><input type="checkbox"/> Shoulder</td> <td><input type="checkbox"/> Finger</td> <td><input type="checkbox"/> Ankle</td> </tr> <tr> <td><input type="checkbox"/> Upper Arm</td> <td><input type="checkbox"/> Foot</td> <td></td> </tr> </table> <p>16. Do you want to weigh more or less than you do now? <input type="checkbox"/> Yes <input type="checkbox"/> No</p> <p>17. Do you feel stressed out? <input type="checkbox"/> Yes <input type="checkbox"/> No</p> <p>18. Have you ever been diagnosed with or treated for sickle cell trait or sickle cell disease? <input type="checkbox"/> Yes <input type="checkbox"/> No</p> <p><i>Females Only</i></p> <p>19. When was your first menstrual period? _____ When was your most recent menstrual period? _____ How much time do you usually have from the start of one period to the start of another? _____ How many periods have you had in the last year? _____ What was the longest time between periods in the last year? _____</p> <p><i>Males Only</i></p> <p>20. Do you have two testicles? _____</p> <p>21. Do you have any testicular swelling or masses? _____</p>	<input type="checkbox"/> Head	<input type="checkbox"/> Elbow	<input type="checkbox"/> Hip	<input type="checkbox"/> Neck	<input type="checkbox"/> Forearm	<input type="checkbox"/> Thigh	<input type="checkbox"/> Back	<input type="checkbox"/> Wrist	<input type="checkbox"/> Knee	<input type="checkbox"/> Chest	<input type="checkbox"/> Hand	<input type="checkbox"/> Shin/Calf	<input type="checkbox"/> Shoulder	<input type="checkbox"/> Finger	<input type="checkbox"/> Ankle	<input type="checkbox"/> Upper Arm	<input type="checkbox"/> Foot	
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<input type="checkbox"/> Upper Arm	<input type="checkbox"/> Foot																		

An electrocardiogram (ECG) is not required. I have read and understand the information about cardiac screening on the UIL Sudden Cardiac Arrest Awareness Form. By checking this box, I choose to obtain an ECG for my student for additional cardiac screening. I understand it is the responsibility of my family to schedule and pay for such ECG.

EXPLAIN "YES" ANSWERS IN THE BOX BELOW (attach another sheet if necessary):

It is understood that even though protective equipment is worn by athletes, whenever needed, the possibility of an accident still remains. Neither the University Interscholastic League nor the school assumes any responsibility in case an accident occurs.

If, in the judgment of any representative of the school, the above student should need immediate care and treatment as a result of any injury or sickness, I do hereby request, authorize, and consent to such care and treatment as may be given said student by any physician, athletic trainer, nurse or school representative. I do hereby agree to indemnify and save harmless the school and any school or hospital representative from any claim by any person on account of such care and treatment of said student.

If, between this date and the beginning of participation, any illness or injury should occur that may limit this student's participation, I agree to notify the school authorities of such illness or injury.

I hereby state that, to the best of my knowledge, my answers to the above questions are complete and correct. Failure to provide truthful responses could subject the student in question to penalties determined by the UIL.

Student Signature: _____ Parent/Guardian Signature: _____ Date: _____

Any Yes answer to questions 1, 2, 3, 4, 5, or 6 requires further medical evaluation which may include a physical examination. Written clearance from a physician, physician assistant, chiropractor, or nurse practitioner is required before any participation in UIL practices, games or matches. THIS FORM MUST BE ON FILE PRIOR TO PARTICIPATION IN ANY PRACTICE, SCRIMMAGE, PERFORMANCE OR CONTEST BEFORE, DURING OR AFTER SCHOOL.

For School Use Only:

This Medical History Form was reviewed by: Printed Name _____ Date _____ Signature _____

PREPARTICIPATION PHYSICAL EVALUATION -- PHYSICAL EXAMINATION

Student's Name _____ Sex _____ Age _____ Date of Birth _____

Height _____ Weight _____ % Body fat (optional) _____ Pulse _____ BP ____/____ (____/____, ____/____)
brachial blood pressure while sittingVision: R 20/____ L 20/____ Corrected: Y N Pupils: Equal Unequal

As a minimum requirement, this **Physical Examination Form** must be completed prior to junior high participation and again prior to first and third years of high school participation. It **must** be completed if there are yes answers to specific questions on the student's MEDICAL HISTORY FORM on the reverse side. * **Local district policy may require an annual physical exam.**

	NORMAL	ABNORMAL FINDINGS	INITIALS*
MEDICAL			
Appearance			
Eyes/Ears/Nose/Throat			
Lymph Nodes			
Heart-Auscultation of the heart in the supine position.			
Heart-Auscultation of the heart in the standing position.			
Heart-Lower extremity pulses			
Pulses			
Lungs			
Abdomen			
Genitalia (males only)			
Skin			
Marfan's stigmata (arachnodactyly, pectus excavatum, joint hypermobility, scoliosis)			
MUSCULOSKELETAL			
Neck			
Back			
Shoulder/Arm			
Elbow/Forearm			
Wrist/Hand			
Hip/Thigh			
Knee			
Leg/Ankle			
Foot			

*station-based examination only

CLEARANCE

- Cleared
 Cleared after completing evaluation/rehabilitation for: _____

Not cleared for: _____ Reason: _____

Recommendations: _____

The following information must be filled in and signed by either a Physician, a Physician Assistant licensed by a State Board of Physician Assistant Examiners, a Registered Nurse recognized as an Advanced Practice Nurse by the Board of Nurse Examiners, or a Doctor of Chiropractic. Examination forms signed by any other health care practitioner, will not be accepted.

Name (print/type) _____ Date of Examination: _____

Address: _____

Phone Number: _____

Signature: _____

Must be completed before a student participates in any practice, before, during or after school, (both in-season and out-of-season) or performance/games/matches.



Spring 2021 Final Exam Bell Schedule

Exemption Form Distribution Date Through Skyward: Friday, May 14, 2021

Exemption Form Due Date: Completed forms through Skyward due by Tuesday, May 18, 2021.

Skyward Approved Exemptions Date: Monday, May 24, 2021 by 4:00 pm.

Final Exam Make-up Dates: Tuesday, June 1 – Thursday, June 3, 2021

Monday, May 24, 2021: Regular Bell Schedule

Tuesday, May 25, 2020: Full day with 3rd and 6th period Exams

- Students must attend class periods in which the student is NOT exempt or loss of exemption(s) may occur.
- Breakfast and lunch will be served

3 rd Review	8:15 – 8:50 (35 minutes)
5 th Review	8:55 – 9:30 (35 minutes)
6 th Review	9:35 – 10:10 (35 minutes)
Normal 4 th Period Schedule	10:15 – 12:15 (120 minutes)
3rd Final Exam	12:20 – 1:55 (95 minutes)
6th Final Exam	2:00 - 3:40 (100 minutes)

Wednesday, May 26, 2021: Full day with 2nd, 4th and 5th period Exams

- Students must attend scheduled final exam period and/or class period if not approved for a final exam exemption.
- Breakfast and lunch will be served

2 nd Review	8:15 – 8:45 (30 minutes)
2nd Final Exam	8:45 – 10:15 (90 minutes)
Normal 4 th Period Schedule	10:20 – 12:20 (120 minutes)
4th Final Exam	12:25 – 2:00 (95 minutes)
5th Final Exam	2:05 - 3:40 (95 minutes)

Thursday, May 27, 2021: Half Day with 1st and 7th period Exams

- Breakfast served
- Lunch will not be served

1st Final Exam	8:15 -10:10 (25 minutes review, 90 minutes exam)
7th Final Exam	10:15 -12:15 (30 minutes review, 90 minutes exam)

LEAMAN JUNIOR HIGH FINAL EXAM EXEMPTION PROCEDURES

Spring 2021

EXEMPTION FORM
IS CLOSED

1. District Exemption Policy:

- An 80 or above in class to be exempted (average 4th, 5th, & 6th six weeks).
- No more than 3 office referrals, with no more than 1 assignment to ISS not to exceed 3 days. No assignments to ALC or suspensions. This applies to the 2nd semester.
- No outstanding fees/fines (Do not grant an exemption until student obtains administrator signature and library signature. This ensures student is clear of holds and fines).
- Reductions in grade below 80, fine, or discipline referral after the exemption declaration may negate the exemptions.

2. Questions?

Students who have a question or need assistance during the exemption process may go to their grade level administrator's office. If we are unable to immediately answer your question – we will resolve your question/concern within 24 hours.

3. Where do I go if I exempt a final but need to remain on campus?

Students who exempt a final exam but require transportation to or from campus and are therefore on campus during the exempted time period must immediately report to their classroom. A pass will be handed to exempt students to go to the cafeteria for monitoring.

4. When do I receive my Spring 2021 Exemption Form?

The Final Exam Exemption process will open in Skyward on **Friday, May 14**. See the attached instructions on how to select which classes the student will exempt.

5. When & Where do I turn in my Exemption Form?

All students, face-to-face and virtual, must have their Final Exam Exemptions completed in Skyward by **Tuesday, May 18**. Forms will not be accepted after the deadline. No exceptions.

The exemption form must be completed under STUDENT'S Skyward login. This form is NOT available under the parent's Skyward login.

If you have a question, or have trouble filling out the form, reach out to your grade level assistant principal for help. 8th Grade Karl Carlton kcarlton@lcisd.org or 7th Grade Jimitra Granger jimitra.granger@lcisd.org.

6. Holds/Fines/Fees/Textbooks & Equipment

Students who have a hold, fine, fee, textbook or equipment fee must clear their fine by **Friday, May 21st @ 9:00 AM** to avoid losing their exemption. This includes all technology that was checked out to virtual students who have returned. Current virtual students do not need to turn in their checked out technology. Virtual students will turn in their technology once final exams are over.

7. Can I exempt ELA, Math, Science or Social Studies both semesters?

Students may exempt a core final exam during Fall and Spring as long as junior high exemption requirements are met (see above).

8. Can I exempt my elective or extra-curricular class (athletics, CTE, fine arts)?

Yes, students may exempt their elective or extra-curricular class if the exemption requirements have been met, the coach/director approves the exemption and the exemption counts toward the student exemption limit.

9. Final Exam Make-up Dates & Information (must be pre-arranged with approval).

Final exam make-up dates begin on **Tuesday, June 1st** (8:00 AM – 4:00 PM) and run through **Thursday, June 3rd** (8:00 AM – 4:00 PM). Students who have excused absences due to extenuating circumstances and notify teachers prior to the absence are eligible for the make-up exam dates in June. Failure to show for a final exam without prior approval from Mr. Semmler (Principal) will result in a 0 for the final exam grade. Make-up exams will be held with the staff on campus.

10. May I take a final exam prior to the first final exam administration on Tuesday, May 25th?

If a teacher can work it out to take the exam in advance, this is fine, but due to test security and fairness, you may be required to attend the Final Exam makeup sessions June 1st – 3rd (see above).



Leaman Jr High Technology Return 2021



INFORMATION

Time to Return all school borrowed equipment.
Laptops, Chargers, and Hot Spots.

Return as soon as Final Exams are completed.
Drop off at Leaman's Front Office
May 24th - June 1st
All Equipment **MUST** be turned in no later than 3pm - June 1st, 2021

QUESTIONS

Email Librarian:
kpoland@lcisd.org

Or Call
832.223.5236

STAAR

MAKE UP STAAR TESTING INFORMATION

- Testing will occur everyday within the window allowed per TEA.
 - For the Algebra I EOC that will be everyday from 05/04-05/26/2021.
 - For 7th Math/Reading, 8th Math/Reading/Science/Social Studies that will be everyday from 05/06-05/26.
- If you are absent on the day of the test, but return to school within the window, you will still take the STAAR test that you missed.

FULSHEAR SAC CAMP 2021



**BOYS INCOMING 7TH-12
SAC FROM 8-10
SSI FROM 10-11**

**GIRLS INCOMING 7TH-12
SSI FROM 9-10
SAC FROM, 10-12**

**COST- \$50.00
QR Code**

**JOIN THE SAC SPORTS YOU TO STAY UP TO
DATE!
CODE:4K6K3W6C**

**MUST HAVE A PHYSICAL ON FILE & RANK ONE
FORMS COMPLETE WITH TRAINER TO
PARTICIPATE.**

DATES

**JUNE
7-10
14-17
21-24
28-1**

**JULY
12-15
19-23
26-29**



You've been invited to join

Fulshear SAC 2021

Use your **unique access code** below and follow the instructions.

Access Code

4K6K-3W6C

Join via Website

New Users

1. From your computer or phone, go to **sportsyou.com**
2. Click **Get Your Free Account** and enter your email
3. Go to your email and click **Confirm Your Email**
4. Click **Enter Access Code** to enter code, then finish set up

Existing Users

1. From your computer or phone, go to **sportsyou.com** and login
2. In left column, click **Join Team/Group**
3. Click **Enter Access Code** to enter code

Join via App

New Users

1. On mobile device download **sportsYou app** from the **App Store** (iOS) or **Google Play Store** (Android)
2. Tap **Create Account** or **Continue with Google**
3. Tap **Enter Access Code** to enter code, then finish set up

Existing Users

1. On mobile device login
2. In bottom tray, tap **Teams/Groups**
3. Tap **blue +** button, then tap **Join Team/Group**



visit us at www.sportsyou.com
or in the app stores





2021 STAAR EOC TUTORIALS & RE-TEST

TUTORIALS:

June 7-18, 2021

- ★ Session 1- 8:15 AM to 11:30 AM
- ★ Session 2- 12:00 PM to 3:30 PM

RETEST DATES:

- ★ June 22 – English 1
- ★ June 23 – Algebra 1 & US History
- ★ June 24 – English 2 & Biology
- ★ June 25 – Make-Up Day

LOCATION:

Foster High School
4400 FM 723
Richmond, TX 77406

TRANSPORTATION:

Transportation shuttles are available at each elementary school.*

- ★ Morning Pick-Up: 7:15 AM
- ★ Mid-Day Drop-Off: 12:30 PM
- ★ Mid-Day Pick-Up: 11:30 AM
- ★ Afternoon Drop-Off: 3:30 PM

**Times may vary based on location. Please see counselor for transportation schedule.*

MEALS:

No charge for breakfast and lunch during the summer school academic sessions.

- ★ STAAR EOC Tutorials will be offered at Foster High School for all students in LCISD needing to retake a STAAR EOC.
- ★ Students must pass the STAAR EOCs for Algebra 1, English 1, English 2, Biology, and US History to graduate.
- ★ Students will attend a half day (1 session) if they only require 1 EOC, the session time will be based on scheduling availability.
- ★ Students who failed more than 1 will attend the full day (2 sessions).
- ★ For more information, please contact student's counselor.



summerhighschool@cisd.org



lcisd.org/students-parents/summer-school

LAMARCISD

A PROUD TRADITION | A BRIGHT FUTURE



2021-2022
7th Grade School Supply List
\$70.00
Order Online



Supplies will be available for pick up prior to school starting!

MATH

- 2 Spiral 3 Subject Notebooks (wide ruled)
- Pack of Glue Sticks
- Pack of Dry Erase Markers

SCIENCE

- 1" View Binder
- Set of 5-tab Dividers

ELAR

- 2 Packs of #2 Pencils
- 2 Composition Notebooks
- Plastic Folder with Pockets
- Pack of Post-it Self Adhesive Tabs
- Pack of Multi-Colored Pens

SOCIAL STUDIES

- Spiral 1 Subject Notebook
- Folder
- Pack of Map Pencils
- Post-It Notes

GENERAL SUPPLIES

- 2 Packs of Notebook Paper (wide ruled)
- Pencil Pouch
- Pack of #2 Pencils
- Pack of Map Pencils
- Pencil Sharpener
- Pack of Black Pens
- Pack of Red Pens
- Pack of Highlighters
- Scotch Tape
- Scissors

<https://tinyurl.com/chargerschool>



SCAN ME

Questions? Please email abennett@lcisd.org

Orders due by Friday, July 30th, 2021



2021-2022
8th Grade School Supply List
\$80.00
Order Online



Supplies will be available for pick up prior to school starting!

MATH

- 2 Spiral 1 Subject Notebooks (wide ruled)
- 2 Folders with Pockets
- Pack of Dry Erase Markers

SCIENCE

- Pack of Notebook paper (College Ruled)
- Spiral 1 Subject Notebook (Wide Ruled)
- 3 Pads of Post-It Notes
- 1" View Binder
- Scotch Tape

ELAR

- 1/2" Binder
- Set of 5-tab Dividers
- Pack of Notebook Paper (College Ruled)
- Composition Notebook
- Pack of Ruled Notecards
- Pad of Post-It Notes
- Scotch Tape
- Pack of Map Pencils

SOCIAL STUDIES

- 2 Composition Notebooks
- 1" View Binder
- Pad of Post-It Notes
- Pack of Ruled Note Cards
- Scotch Tape
- Pack of Dry Erase Markers

GENERAL SUPPLIES

- Pack of Notebook Paper (College Ruled)
- Pencil Pouch
- Pack of #2 Pencils
- Pack of Map Pencils
- Pencil Sharpener
- Pack of Black Pens
- Pack of Red Pens
- Pack of Highlighters
- Glue Sticks
- Scissors

<https://tinyurl.com/chargerschool>



SCAN ME

Questions? Please email abennett@lcisd.org

Orders due by Friday, July 30th, 2021

BE THE ONE

Leaman Junior High

Who is going the extra mile for you?

- Think for a moment about the amazing staff at Leaman. Who is working hard for students? Nominate a teacher or staff member that you would like to recognize for their hard work in the [Be the One survey](#). If you agree, we will post the shout out on Facebook to share what a great a place Leaman is. You can fill this survey out for as many staff members as you'd like.
- Each Monday the results will be gathered. They will then be shared with staff members during Tuesday department meetings or Wednesday staff meetings.

♥Thanks for sharing the love ♥



The Counselor's Corner



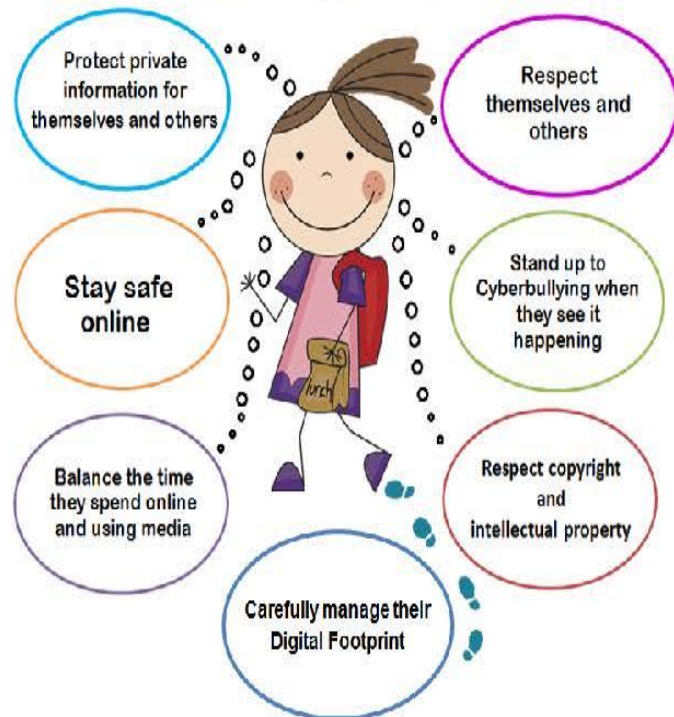
CITIZENSHIP

Do your share to make your home, school, & community a better place • Cooperate • Get involved in community affairs • Stay informed; vote • Be a good neighbor • Obey laws and rules • Respect authority • Protect the environment • Volunteer

What does Citizenship mean?

- *Be respectful of others and their belongings
- *Follow rules and obey the laws
- *Take care of your home, school, and neighborhood communities
- *Practice Digital Citizenship

All Good Digital Citizens:



Character Building at Home:

How Parents Can Promote Fairness:

- Create a family environment that provides opportunities for each family member to express themselves and participate in decisions.
- Embrace the uniqueness of each family member, avoiding comparisons with siblings and friends.
- Clearly state and consistently apply rules and procedures.
- Teach students to be open-minded and Consistent.
- Talk frequently about fairness and fair play.
- Treat others, both inside and outside the family, equitably.

7th and 8th Grade Counselors

Anita Oliphant- 7th Grade

Contact information: Anita.oliphant@lcsd.org
832-223-5209

Office Hours M-F 7:15-3:15

Latoya Session- 8th Grade

Contact information: lsession@lcsd.org
832-223-5269

Office Hours M-F 8:15-4:00

Dean Leaman Junior High School

Welcome to Leaman!

Welcome to Leaman!

Frequently Asked Questions



Attendance

Excuses for absences must be submitted within 10 days of the absence. These can be e-mailed, faxed, or dropped off in the attendance office.

Michelle O'Brien april.obrien@lcisd.org
Fax: (832) 223-5201

Behavior Expectations

Students follow the P.R.I.D.E. matrix for expected behaviors. The LCISD student code of conduct can be found in the LCISD Secondary handbook at this link:

<http://www.lcisd.org/students-parents/general-information>

P.E. Uniforms

All P.E. and Dance students must dress out every day. P.E. uniforms are available for purchase from the coaches for \$25.00 (shirt and shorts). Lockers are available to store items in the dressing rooms.

Extracurricular/Clubs

Leaman has a variety of fun organizations. Check out our website for more information at this link:

http://www.lcisd.org/campuses/leaman_j_h/extracurricular



Homework

Each teacher's Canvas page will include homework information for their course.

Uniform/Dress Code

Leaman Junior High follows the dress code policy in the LCISD Secondary handbook at this link: <http://www.lcisd.org/students-parents/general-information>

When a student is out of dress code, he or she will be required to change.

Birthdays

Gifts, cakes, cupcakes, balloons, treat bags, and flowers are not to be sent to school. Invitations to individual parties are not to be distributed at school, during class time.

Lockers

Lockers are optional. There is a mass check out at the beginning of each year. At any other time, if your student wants a locker, they will contact Jennifer Leslie

jleslie@lcisd.org

Transportation changes

Submit all changes by 3:00 each day. Students cannot ride the bus home with other students due to limited seating.



Lunchtime

A parent can only provide lunch for his/her child. Students are not allowed to pop popcorn for lunch.

Drinks must be in a clear see-through bottle.

Communication

A weekly newsletter will be sent out each Friday. This newsletter contains important information about our upcoming events and current programs.

You will receive a phone reminder about this e-mail each Friday as well.

Cell Phones

Students can only use their phones when permitted by a staff member. If a phone is taken, there will be a \$15.00 fee.

Textbooks

Consumable workbooks and textbooks will be provided in the classroom. Textbooks (for home usage) can be checked out from Jennifer Leslie jleslie@lcisd.org (if available)

Conferences

To set up a conference with a teacher, counselor, or principal, please contact them directly via e-mail or phone.

